Kacou 74 (Kc.74) : Shibboleth or the impact of the blood

Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 74 (KC.74):SHIBBOLETH OR THE IMPACT OF THE BLOOD

(Preached on Thursday February 22, 2007 in Adjamé, Abidjan-Ivory Coast)

1 [Ed: Brother Philippe reads Judges 12:1 to 6…]. This evening, I want to talk about the subject: The impact of the blood. The men of Ephraim came up against Jephthah and against the men of Gilead and they said, We are your brothers and why did you go to fight against the Ammonites without us? For that, we are going to burn the house of Jephthah. Then Jephthah also revolted and he gathered his men to fight against Ephraim and when the Ephraimites were defeated, Gilead set ambushes for the survivors.
2 And when the fugitives of Ephraim wanted to pass, they were asked, I am going to read that in Judges 12:1 to 6, “And Gilead took the fords of the Jordan before Ephraim; and it came to pass that when the fugitives of Ephraim said, Let me go over, the men of Gilead said to him, Art thou an Ephraimite? And he said, No. Then they said to him: [if you are not Ephraimite, Say: Shibboleth]. But he said Sibboleth, because he did not manage to pronounce it rightly. Then they took him, and slaughtered him at the fords of the Jordan. And there fell at that time forty-two thousand men of Ephraim”. You see?
3 They know that an Ephraimite cannot pronounce “sh”. Then they said to him, “If you are not an Ephraimite, say, “Shibboleth”. But he said, “Sibboleth”. He made some efforts, he adjusted his mouth and his tongue to come up with the sound “Sh” but it was the sound “s” that came out of his mouth. There was a missing “h”! He even thought in himself having said, “Shibboleth” but the man of Gilead said to him, I have seen your identity papers on which it is written: Gileadite, born from a father and mother who are Gileadites. The city and the district of Gilead you say to be your city and your district do exist in Gilead and the names and the people you say to be your parents are indeed in Gilead but you have said, “Sibboleth”. Then he was taken and slaughtered at the fords of the Jordan.
4 If you have the blood of a son of Gilead in you and right from the breast, you have been brought up by an Ephraimite family, you will be able to pronounce: “Shibboleth”. And the Bible says that at that time forty-two thousand men of Ephraim died. What is it? It is blood impact on man! [Ed: The congregation says, "Amen!"].
5 In the beginning, we know that there was Adam and the serpent. And thus there were mixtures and graftings and hybridisations and so on as I showed it in the preaching on the passage of the children of the devil through the flood at the time of Noah. And not only the language but the skin colour and many other elements in every man! Elements that neither human efforts nor some science can change because that is in the blood and has been transmitted to us from generation to generation!
6 A young black girl will try to bleach her skin, she will use all kinds of cosmetic products and for some time she will tend towards the whiteness of the skin. But that will be nothing other than a conflict between the white skin that she tries to get and her own black skin which will definitely overcome because of blood impact. And it is exactly what we find in Judges 12. In such a way that in the same country, there are some people who can pronounce some words and others who cannot. Every inhabitant of the earth has an accent that follows him everywhere he goes even when he tries to speak another language which is not his language. What is it? It is blood impact. [Ed: The congregation says, "Amen!"].
7 Well, let’s see what it is spiritually. Why does God say to woman: You shall bear children with pain? Why that? It is because the original sin was a sexual sin! Why does Gilead take Ephraim back to the Word? It is really a question of the pronunciation of the Word! It is on the basis of the Word that we have not had any portion with Ephraimites around us! Whoever cannot pronounce the Word exactly as we do, is an Ephraimite. And we cannot

have any portion with them.
8 We cannot fight with them. We cannot evangelize with them and it is exactly what is happening there in Judges chapter 12. It is about pronouncing point by point, letter by letter, syllable by syllable, exactly the same Message as us. As soon as someone claims to believe in the Message, but that there is an iota, one single part of letter that he is not able to accept or pronounce, you must consider him as an Ephraimite. And you must know that you have no portion with such a person. [Ed: The congregation says, "Amen!"].
9 And you Catholics, Protestants, evangelicals and Branhamists, can you pronounce the Message exactly as we pronounce it? Sure that you cannot. And it is for this that we can never be brothers. Ephraimites said, you could have invited us to your prayer vigil, to your meeting or others because we entirely believe the midnight Cry like you! You see? Many claim to believe in the midnight Cry like us. And they will claim to preach the Message but you must be careful.
10 As soon as someone does not apply the Message exactly line by line, letter by letter, you have no portion with that person because he is an Ephraimite. [Ed: The congregation says, "Amen!"]. And see what happened there; they said, we believe every Word that the messenger has said, we have this, we did this and that. Then Gilead said, okay, we want to see you preach! And then Ephraim preached but at the time when Gilead noticed that there was a small difference like the letter iota, they understood that those ones did not believe like them. And wherever you will be, this is what you must do.
11 If each letter represented a doctrine, the letter «h» would represent almost nothing. In some words, the letter «h» is not even pronounced, more absent than the "iota", without any pronunciation in some words. But the inhabitants of Gilead had consideration even for small things! So it is for the Bride of Christ. Remain on the mountain of Gilead in order to be able to recognize the pronunciation of Ephraimite pastors, apostles and prophets. [Ed: The congregation says, "Amen!"].
12 As soon as the Ephraimite preachers had started to neglect certain things, thinking that they were small, then the true Church who is that of Gilead no longer considered them as their Brothers in Christ. Because those ones had lost the real pronunciation of the Message. And as soon as “sibboleth” started to come out of the Ephraimite pastor’s mouth, the Brothers of Gilead tried to call him back to order. You must pronounce exactly in the same way, under the same inspiration. Be it in two years or ten years, we must always give the same pronunciation.
13 And if somebody says he believes in the midnight Cry, that’s good but it is by coming to the baptism, by applying each point of the Message with fear before God and before men that he is our Brother. And if somebody claims to believe in the Message, he will come to the waters of baptism as soon as the opportunity is given to him. But if he is an Ephraimite, he will live very close to you and even with you, but his blood is an Ephraimite blood. It is a son or a daughter of the devil, walking in hypocrisy with you. [Ed: The congregation says, "Amen!"]
14 Likewise, if a Protestant, evangelical or Branhamist priest or pastor comes across this Message, and that he has the Gilead blood in him, he will be sincere and honest. He will openly present this Message to his assembly and will tell it that there is a prophet named Kacou Philippe on earth and then will lead all his assembly towards this Message without hiding anything. This one is a son of God, this one is a son of Abraham. But if he is an Ephraimite, he will take some points of this Message and he will start teaching that and maybe even his assembly will not even know that there is a prophet named Kacou Philippe

on earth and the end will be hell. This people is an Ephraimite people led by an Ephraimite pastor. [Ed: The congregation says, "Amen!"].
15 The blood will make the difference. A true son of God will say, "Oh! I am unworthy to preach this Message. I am not ready! Send somebody towards us in order to teach us. “Even me, I want to learn.” But if he is a son of the devil, he will stand there with his pride and all his preaching will only be some “sibboleth”. All his efforts and his preachings will only be some “sibboleth” because this is his depth.
16 Brethren, time will pass, the Message will advance, and many people will come up from everywhere but keep the Message of this evening in mind. It is completely obvious and normal that you check to see whether somebody is not an Ephraimite pastor before following him, even if he claims to believe all the Message.
17 Churches believe here, and churches will believe everywhere in the whole world but if you notice an Ephraimite language or behaviour, move away from it! [Ed: The congregation says, "Amen!"]. Brethren, we must make sure that a pastor pronounces the Message in the right way. Keep yourselves virgin and pure in accordance with the Message for the rapture! [Ed: The congregation says, "Amen!"].
18 There is only one Bible, but why are there millions of churches on earth? They are Ephraimite priests and pastors who have done that. There is only one Holy Spirit but why is there this confusion in Christianity? They are Ephraimite priests and pastors who have done that. If you are a son of God, you will stay away from that. In one generation, there is a language that God will give. In the time of Noah, the exact language was the language of Noah, and any other language was an Ephraimite language. And if you are a child of God, you will move away from that.
19 Everything that does not go in line with what the living prophet of your time says, are Ephraimite languages. You must stay away from that. [Ed: The congregation says, "Amen!"] Catholics are Ephraimites. Protestants are Ephraimites. Evangelicals are Ephraimites. Branhamists are Ephraimites. And instead of slaughtering them, God put signs on them, signs that they call holy spirit and by which they are marked for perdition. And he that has ears to hear, let him hear.